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Dear participants in the WSF IC

Find here the answers from Caritas to two groups of questions sent by Hamouda the 1st of October

1 / Answers to the 5 questions of the WSF 2018 wide consultation, also visible on the FSM2018 website

<http://openfsm.net/projects/wsfic_fsmci/salvador17-consulta-pre-ci-resposta1/#EN>

2 / Answers to questions for participation in IC Salvador

<http://openfsm.net/projects/wsfic_fsmci/salvador17-perguntas-pre-ci-resposta1/#EN>

**Suggestion for our meeting agenda 15 and 16**

We would like the secretariat to publish a more detailed methodological part of agenda with formulated points with an indication of how much time is planned tentatively for each point and as a whole. (We propose in this part methodology 2 rounds of conversation of one hour duration and 2 minor announcements)

We consider that if it does not fit on the afternoon of the 15th, the discussion of the various methodological points could extend in the morning of the 15th, or the morning part of the 16th.

Attachment: We also attached link to an annex document that we were drafting when the questions were sent where we shared vision of the process and proposals that have also to do with questions from the consultation "about the process, the methodology WSF 2018" and "what we do to contribute"

### <http://openfsm.net/projects/caritas-fsm-wsf/caritasfsm-carta-cicfb-presalvador17/#EN>

We will be present from the 14th to the 21st (vila velha hotel), so we are available for moments of encounter and cooperation beyond the days 15 to 18. See you in Salvador soon.

Greetings

Mandela and Pierre

**1 / QUESTIONS FROM THE CONSULTATION ON THE WEBSITE WSF 2018**

WSF 2018 Facilitator Group consults international organizations and movements on the role of the WSF and calls for the struggles that will come to Salvador. You can also participate, replying right here in the website in the comments. Everything will be collected to guide the format and thematic territories of the WSF. Check the questions.

***Question 1: What is your organization or movement?***

**Caritas Brasileira / Caritas Internationalis (CB / CI)**

Caritas Brasileira is member of the facilitating group WSF 2018, and Caritas Internationalis is member of IC WSF -

***Question 2: What is the role of the WSF 2018 for the transformation of society?***

WSF 2018 and a social forum event of world character, one of the possible ways of implementation in the WSF process, a long term process described by its charter of principles.

The WSF process is a space-process for intercommunication of all kinds, reflexive, didactic and dialogic, emancipatory, strategic, among participants with values ​​/ goals spelled out in the charter of WSF principles, in opposition to the domination of the ideology of neoliberalism and any form of oppression and for a diversity of alternatives towards another possible world.

As such, this WSF space-process has a function, (it does not have a "role", since it is not a collective actor), of counter-hegemonic process/tool l for the part of civil society that participates in it, and takes care of it as a “common”.

Its transformative function is then: feeding through self-organized intercommunication, feelings, ideas, motivations and actions of its participants, personas and entities, in its diversity of cultural social and political contexts

These participants "manage" their participation and expression in the space of the WSF 2018 in a voluntary and self-organized way, according to their goals and encounters, having a guarantee, through the charter of principles, that no one will use their simple presence in this space- process to speak "on their behalf"

It is the participants who define the contents of the self-organizing intercommunication situations, consistent with the general values ​​of participants described in the charter

This WSF process has a generic, decentralized and horizontal form, which enables unlimited growth through the effect that more people and entities get involved in participating and caring / facilitating it through a variety of forms of implementation, trying to consider the principles outlined in the charter.

It can be expected that FSM2018, as a particular process-event of world character in this general WSF process, taking place in a very particular Brazilian context, will be perceived by its participants as "fructiferous" in relation to the diversity of expectations they have in relation to their participation in it.

In this perspective, it is the methodological task of its participants that contribute to the facilitation of WSF 2018 to find and concretize relevant "forms of implementation " / methodology consistent with the principles of the charter, to welcome, make mutually visible, make visible to the public and the media, the self-organization and expression of the participants, in the common process space

***Question 3: What do you suggest as a methodology for WSF 2018?***

We suggest a methodology that aims to achieve "forms of implementation in the WSF process" consistent with its identity of space-prcess - a reflexive open and action oriented, positioned by the charter of principles. With 6 proposals

1 / Devote 3 full days to self-organized activities, with the possibility that some call themselves convergence assemblies if they have more than 5 co organizing entities. If "moments for assemblies" were instituted in these 3 days, limit them to 30% of the total time.

2 / Suggest to organizers of activities held in Salvador days 13 to 17 march to open them to remote participation via Internet, so that they can include better those who could not travel. Support them with info and / or logistically in advance, with an «extension Salvador Support team»

3 / Give possibility for entities to put on the WSF 2018 website "announcements of initiatives for another possible world" assumed by certain entities and placed in the process WSF 2018, and detailing 3 steps of action. This possibility would be for participating entities that have already placed an intercommunication activity "in the WSF 2018 program, and are a minimum of 3 co-promoters so that this initiative is not a simple promotion of the daily operation of one organization. So, just as there is a “program of activities” that consolidates little by little, there is a “calendar of initiatives” that is gradually populated

4 / Give equitable treatment in the program to "convergence assemblies", considering as "initiatives" the "declarations" signed by a number of entities present at an assembly meeting. Parallelism between assemblies is not a problem since 1 / same entity can delegate people to several simultaneous assemblies, 2 / through the number of entities promoting and signing support for the same initiative, one sees the energy of an initiative better than through the number of people attending the same assembly

5 / prepare carefully a final moment all day 17th of March, with a format consistent with articles 6 and 7 of the charter of principles.

We suggest implementing the "Agora of initiatives" format, in a large open space. In it, in the morning, each initiative has a physical space, the size of which is in certain relation to the number of entities that promote the initiative. Bahian people and WSF 2018 participants can come and talk with the promoters of the initiatives, in which they are interested, and support them, signing, leaving contacts, joining a group of promoters, supporters etc.

In the afternoon, in this same space, the "calendar of WSF 2018 initiatives" can be physically materialized as a succession of dates-stages of initiatives, intermingling initiatives without confusing them.

It would be a giant human chain with people carrying posters for each date. A date with 100 people of an attractive initiative, may be following in the calendar a date with 5 people about an emerging initiative. All initiatives proposed by at least 3 entities are welcome in the Calendar.

The media, the visitors and the participants could walk along this chain of dates to keep making contacts with the promoters and possibly getting involved

For participants, the Agora is occasion to discover initiatives and to relate with their promoters through direct contact

For promoters of initiative, each with its own energy, the Agora is opportunity to be able to find supporters, to collect contacts, to organize before to spread by Brazil and by the world, to introduce itself to the media and have interview in the heat of event, and to produce with the group of supporters motivating contents on the internet photos, small videos and calls that will be useful for the post-event development phase of the initiative

The WSF 2018, a space for dialogic activities, is becoming o its last day in a space of visibility of the initiatives to be developed by participants supporting them during the post-event period, thus showing the dynamics between reflection and action.

6 / Plan as of now a follow-up organization of the post event phase of WSF 2018. The facilitation of the process-event WSF 2018, to be more fruitful, does not end on March 17. It is important to build in advance a group of people who are mentally programming to be active after the event

The tasks of this post event group would be

1 / promote self-documentation of activities and initiatives by their promoters and linking of those content in the WSF 2018 website

2 / promote updating, for a period of perhaps one year, the dates and contents of each initiative present in the WSF 2018 calendar of initiatives,

3 / keep the webiste FSM 2018 alive with participant content produced by stimulations 1 and 2, and use it to collect more online supports and contacts for the initiatives

***Question 4: What can you do for the WSF 2018?***

CI / CB is organizing for a delegation in Bahia in March 2018, organizing in particular an activity on water theme and traveling to FMAA after WSF, and / or an activity on migrations / refugees

CI / CB, is organizing to contribute durably to the permanent extension dynamics Dynex1WSF. This dynamic, where we are cooperating with Bread for the world, proposes, from now on, an accessible and permanent way of participating in the WSF process, that is complementary to participation in major events, with motto "contribute to the WSF process all year, with zero budget from where you live and act for another possible world, ".

The Dynex1WSF "online open space" <http://openfsm.net/projects/dynex1-fsmwsf>, offers its participants, regardless of their capacity or not to travel to Bahia in March

1 / occasions to inform and promote participation in the WSF 2018 event

2 / possibility of putting in visibility in this open space their preparatory or devolutive activities before and after event in Salvador

CI / CB can collaborate in the CFB and it commissions for

1 / a WSF2018 methodology team / commission, promoting the notion of "initiative for another possible world" among the WSF 2018 participants, welcoming a description of initiatives of all kinds on the WSF 2018 website made to name of at least 3 entities that promote them, and organizing "final moment FSM 2018" where join "calendar of initiatives WSF 2018 " will be promoted, (see question 3)

2 / an Extension Salvador 2018 team , stimulating and supporting organizers of activities in Bahia during WSF 2018, to open their activities to remote participation, and remotely making visible "common moments of the WSF 2018 event", such as the opening march and the final moment

3 / a post-event WSF2018 team / commission

***Question 5: What is your cry / motto / word strength from your resistance struggle to another possible world? (Note:*** these cries / force words / slogans should help subsidize the definition of the thematic (or resistance) axes of WSF 2018.)

WSF process-space, common good of those who think" another world is possible "and act for it.

Consolidation and growth of the WSF space-process, as a decentralized and horizontal tool etc described in question 2 is, in our view, a quite important action on the way to another possible world

**2 / SPECIFIC IC QUESTIONS**

***Question 1: Who can participate with their own resources? Who needs support to come to Salvador and participate in this preparatory event?***

We can participate with our own resources

***Question 2: Who would like to be able to have a specific speech during the IC meeting and on what?***

As Caritas Network we propose 4 specific inputs during the IC meeting

A / an input for introducing / contributing in a round of conversation of about an hour, about "how to make" actions / initiatives " more systematically visible in the practice of participation in the space-process of the WSF 2018 and its web site?"

B / an input for introducing / contributing in a round of conversation of about an hour about "what form of implementation for the" final moment of the WSF "in general, and in WSF 2018." On this point B an input a few days ago in the IC list, suggesting to reserve an agenda point for this. <http://openfsm.net/projects/wsfic_fsmci/salvador17-input1>

C / A quick input to follow up on the fulfillment of the tasks that were assigned to Pierre after the discussion "dynamics of IC" in the last IC in Porto Alegre. Part of the tasks are fulfilled here <http://openfsm.net/projects/transitionci/transicionci-dynamics-of-ic-poa17-followup-input0-documents-poa17-to-salvador17> . Another part will be released before Salvador IC. We propose that this point " dynamics of IC " be worked in a group and included with a discussion theme on the agenda of the next IC in March in Salvador

D / a rapid information input about Dynex1WSF extension dynamics (see question 4)

**About the organization of the agenda of 15 and 16**

Methodology, exploration of forms of implementation, for the WSF 2018 event is a responsibility of IC. A successful discussion requires time and can produce consensus or cooperation, that are useful for materializing the event

We would like the secretariat to publish a more detailed methodological agenda with formulated points with an indication of how much time is tentatively planned for each point and on the whole

We consider that discussion of the various methodological points could extend in part of the morning of the 15th,or part of the morning of the 16th.

After these 7 tables at the UFBA, on the afternoon of October 18, there will be an assembly entitled "WSF 2018 - Convergences for another possible world".

We understand that it is an assembly of conversation on the subject, including methodological aspect of the convergences in the space of the forum, enriched by the days 15 16 conversations in the IC

Also we would like to know if you want to meet with specific movements?

***Question 7: Do you want to met with specific movements in Salvador? Which ones?***

While CB / CI would be interested in

- Meeting with movements active in water issues and migrations / refugees

- Meeting with movements with interest to participate in the " extension dynamics " Dynex1 FSM: whose motto is "contribute in the WSF process, with zero budget, from where one lives and acts for another possible world"

Question 8: If you want the reservation to be made by the event organizer, please indicate your name and room type (single, double or triple).

We booked in vila velha hotel. We are present day 14 to day 21 and we hope that all this period can be occasions of meetings with people entities present in Salvador

**Number 9**

PRACTICAL POINT opening to remote participation IC meeting and seminar

It would be good to make contact with volunteers in the CFB committee who are interested in the extension of the WSF 2018 event, and enlargement on internet of preparatory activities in Bahia, Sao Paulo.

For this they can come to the rectory to cooperate to enlarge on internet IC Salvador meeting as is usually done and declared a point of consensus - Assuming that in the rectory there is good connectivity

See the video memo with transcript notes from the IC WSF meetings here <http://openfsm.net/projects/ic-extended>

A challenge is language, and it is possible to make live parallel video connected to the output of the interpreters, if someone wants to help in this with

The invitation is being prepared here.

<http://openfsm.net/projects/brasil-e-fsm/brasilefsm-act400-accompaniment-ci-fsm-salvador-2017>

In the same way you can do an online accompaniment activity of the international seminar UFBA 17 18 October - If it is understood that the "7 tables" and the assembly will be in sequence. It is good to know if it is planned that there will be live video of these tables for remote participants.

If it is, so much the better we can concentrate to take care of remote participation chat room. Perhaps there is an organization in Salvador that would like to cooperate with CB / CI to organize this online accompaniment

Pierre is in Salvador on the 14th and it may be time to meet for this in the rectory o the hotel

The invitation is being prepared here.

<http://openfsm.net/projects/brasil-e-fsm/brasilefsm-act401-accompaniment-seminario-intl-ufba-salvador-outoubro>

**Number 10**

Before receiving this list of questions, that was a good request, we were preparing input document that we link here

<http://openfsm.net/projects/caritas-fsm-wsf/caritasfsm-carta-cicfb-presalvador17>

# Annex – letter to CBF and IC members

Dear companions in the Brazilian facilitation committee and the IC of FSM2018,

We are writing to reaffirm the commitment of Caritas Internationalis to the construction of the WSF process, at this moment Caritas, a Confederation with presence in a network in more than 165 countries of the World, will be represented by Luiz Cláudio Mandela, Director of Cáritas Brasileira e by Pierre, Volunteer for the Caritas Internationalis for WSF process

We believe that the practical experience of participation in and facilitation of events of the WSF since 2001 and 2003 respectively, can contribute to the construction of the current edition of the WSF. They are also in charge of guiding and concretizing the contribution of the Caritas network to the meetings of the WSF IC, the care and facilitation of the WSF process, and the preparation and facilitation of the WSF2018 event.

We would like to put forward some proposals that we can deepen during the next face-to-face meeting of the WSF IC in Salvador - BA:

1/ Share some ideas about the WSF process in general;

2/ Present some methodological and practical suggestions for the process in general and for the preparation and organization of the WSF2018 event

We think that these suggestions can help us to think how to better meet the realistic expectations that participants in the WSF 2018 can have in Brazil and in the world

Greetings

Mandela and Pierre

**1. About the vision of the WSF process.**

The WSF, as defined by its Charter of Principles, seems to us to be a long-term process of horizontal intercommunication between participants that have a series of values ​​and objectives that are explicitly mentioned in the Charter.

The WSF process, and the event process WSF2018, can be seen as a "common good" that requires collective care, and IC WSF and CFB WSF 2018 can be important places for this care.

Throughout our participation and contribution since 2001 in it, we have gained the conviction that this WSF process is an innovative, decentralized and horizontal format with counter-hegemonic potential not yet consolidated, which remains relevant today. We do not see a generic alternative identified to this process, and there is still a lot to do with its "form of implementation", in the social forum events, and outside those events

In our opinion, the frustration and anguish that can be felt in the face of the situation in the world and is reflected in the IC discussions should not lead us to think of "renewing the WSF" by questioning the "general form of the WSF". Rather they do stimulate us to deepen our practice of this generic form, to improve its existing "forms of implementation," and to initiate new forms that are also in accordance with the Charter, and to maintain and expand the WSF space-process around the world.

Within the broad ideological framework of values ​​and goals of the participants, defined by the Charter of principles, the diversity of themes and views of participants in the WSF is real, even though much has been gained in 15 years to create the capacity to care for and use this process together. Cooperating to take care of the process does not imply converging politically.

We think that, through the quality of self-organized intercommunication, made through "activities placed in the WSF process of intercommunication", developed persistently in time, and not giving immediate results, small or broader public action initiatives, performed outside the process of intercommunication du WSF "can grow or emerge.

These initiatives are clearly undertaken on behalf of those entities, and there may be many, who promote them. If they grow large, they can come to be perceived as factors of change and significant strength in the life of societies.

These good growth initiatives are expected by a good number of participants in the WSF process, along with other results of participation in it, such as finding ideas, contacts and cooperation.

In this vision, we would like to contribute so that the member organizations in IC and CFB 2018 can increasingly cooperate to take care of the process

**I. Consider clearly that the "production of content and identification of objectives" in the space of the WSF in general, is a participants task** for the experienced and persevering efforts of self-organization and articulation of the participants, including among them, without preeminent status, Self-organized action of some IC and CFB 2018member entities

"It is worth remembering that each entity that places an intercommunication activity or presents an initiative in the space of the WSF, may be asked to publicly announce that it considers itself participant of the WSF process, as described by the charter of principles." This is a basic element of broad ideological coherence in the forum space. An example, among many other possible, of such an effort within the space of the WSF is a development project by certain entities of a self-organized permanent process of a "World Assembly of Movements / Struggles" where "initiatives" supported by many organizations can emerge.

**II. Bear in mind the goals for “process care**”, such as those outlined in the letter reaffirming the adhesion of the Caritas network to the WSF IC "contributing to make this" space-process WSF space "increasingly accessible, friendly, relevant and appropriate for people and entities that, across the world and in their diversity, believe that another world is possible, and strive to build it, or are at the stage of wondering if and how that other world may be possible"

**III. To adopt, for our common task of caring for the process and the Salvador event, a more “formal” vision**" of the WSF process / event, focused on their "forms of implementation", and on a general communication about what the process is, and how it works. So we can focus and cooperate better on our common responsibility to take care of space and make it attractive and relevant.

**IV. Taking care of maintaining a diversity of implementations** so as to keep the WSF space-process decentralized in its expression - just as there is today a diversity of forums-events, can have a diversity of other forms of implementation of the process

In this perspective we would like to comment on two ways of implementing the process that seem to us promising for the dynamics of the WSF process, and can be implemented at the occasion of the WSF 2018 event

**V. In the goal of contributing to making the WSF process more accessible and quotidian**, it seems relevant to promote the formal notion of "extension dynamics in the WSF", both "autonomous extension dynamics" and event related extension dynamics ". Both are aimed at making participation in the WSF process a more voluntary, more common, more widely accessible, and less hampered by the inequalities of access to exceptional resources (visa - time - money) that are needed for "face - to - face" participation in a major event located far from where one lives.

This form of extension dynamics can also allow people and entities that have already participated in a face to face event to spread the idea of the WSF around them

**VI. In the goal of contributing to make the process more relevant** it seems to us fundamental to promote the use of the formal notion of "initiatives" as a basic element of methodology / vocabulary for the complementary process of well-established notion of activities.

We propose that the use of the form / word of "initiative" (i.e. "presentation in the WSF space of a" public action for social and ecological change "that is performed in the public space of societies, i-e outside the WSF space") be developed in the WSF process and in the event of WSF 2018, in addition to the form / word "activity" (that is, proposition for a "moment of intercommunication" in the "space of the WSF").

In the case of an event, or of an extension dynamics that are macro-forms of implementation of the WSF intercommunication process, this visibility of the notion of "initiatives" in the WSF methodology and websites, together with a didactic effort directed at the participants, allows to collect and visualize "Horizontally" the initiatives promoted by the participants.

This can be done in the same way that the activities in the WSF program are collected and displayed: horizontally. It allows to make their diversity and wealth publicly visible in websites, in the same way that the diversity of "activities" proposed by them is visible in the "program" of an event or a dynamic of extension

This collection then allows the committees facilitating an event and an extension dynamic, to visualize and propose the form of implementation of the "calendar of initiatives", as a basic element of methodology along with the "program of activities", as a way to make reflexive space-process of the WSF "more friendly to action" in full consistency with Articles 6 and 7 of the Charter.

These two notions, initiatives and dynamics of extension, were mentioned in CI Porto Alegre in January of this year, in the document proposed for discussion in the section of the agenda called "CI dynamics

<http://openfsm.net/projects/ic-extended/ci-portoalegre-201701-notas-21manana-dinamica-ci>

They are mentioned in proposal 8 related to this document

<http://openfsm.net/projects/transitionci/transicionci-porto-alegre-agenda-3-groups-17-proposals-for-dynamics-of-ic/#P>

**Specifically**

To be concrete and consistent with this vision, CB / CI intend to continue to contribute, together with other organizations, to sustain a "dynamic of permanent extension in the WSF", among other possible ones, that began on the occasion of Montreal 2016 and is under way, with 400 activities placed in it so far,

This form of implementation in the WSF process includes the placement by participants of activities taking place throughout the year and in all parts of the world, and may also include the placement of initiatives.

Now, we propose to consider these generic notions of initiatives and extension in the context of preparation and methodology of the WSF 2018 event itself.

**2. On the preparation and methodology of the WSF 2018 event**

Here are our suggestions and corresponding contributions, about different facets of creation and structuring of the event

**"Promoting participation in WSF2018"**

The dynamic of extension in the WSF that we are contributing to facilitate now (part 1 above) offers the formal possibility for the participants to “place” in the WSF process activities around the world and to open them for remote participation, among which:

1 / activities "on the way to Salvador" preparing for participation in Salvador, including assemblies, including IC international seminar in October

2 / activities around mobilization dates in / around Bon COP23, in / around Buenos Aires WTO, and around Davos. This is consistent with the discussion and consensus held in Porto Alegre <http://openfsm.net/projects/ic-extended/ci-portoalegre-201701-notas-21tarde/#181>

These activities allow to contribute to the mobilization around the dates, and at the same time to make visible the specificity of the WSF process, with its generic space-process format of intercommunication "next to / combined with" other spaces / specific processes of mobilization or struggles. This gives visibility to the reality of the WSF process in addition to the presence of people and groups in Bonn and Buenos Aires

**Specifically**

On the other hand, as the other members of CFB CI, Caritas CB / CI will stimulate participation in the WSF 2018 in its worldwide network, in two ways that can be combined: trips of delegations to Salvador and placement of activities in the dynamics of extension "towards / connected with Salvador"

Declaring Salvador 2018 an event «friendly to remote participation" between March 13 and 17

 We suggest that the facilitation committee declare FSM2018 an extended event and initiate an "extension team for Salvador 2018" that may

-Stimulate the organizations that prepare activities in Salvador, (including assemblies), to open these activities for remote participation through the Internet and to help them do this

- Open "common moments" for remote participation: opening march, final moment, etc.

**Specifically**

CB / CI are ready to contribute to this Salvador extension team

**Announcement of initiatives on WSF2018 event website**

We suggest that participants registered on the FSM2018 website, who have the possibility to register proposals for activities, be given also, starting at least three months before the event, and until the last day, the possibility of announcing "initiatives" describing:

- What they do or intend to do by contributing to resist and build, ( project, campaign, struggle, public space action …)

- Three dates in its action plan and the list of organizations promoting the initiative / action campaign struggle etc

- In what activity they will present it (which in some way requires informal consultation of those of the organizers of this activity if they are not among the promoters of the initiative)

Caritas can convey, together as the organizing committees of the corresponding events, two experiences accumulated in this sense: Montreal2016, where a form to announce initiatives was placed on the website, although only a few weeks before the event <https://fsm2016.org/en/participer/initiatives/> and the one of the Panamazonian 2017 where a methodology of initiatives was defined and published also shortly before the event <http://www.forosocialpanamazonico.com/iniciativas-de-cambio/>

**General Structuring of Time in FSM2018:**

Consistent with the vision of the WSF as an intercommunication process, it is important to offer time for this intercommunication where people have the opportunity to speak and listen i-e dialogue, which needs time. Dialoguing in the context of the WSF and its diversity, is a factor for “dignification”, education and personal transformation that allows the creation of conditions for cooperation and joint initiatives

Therefore, our recommendation is to have at least 3 complete days for intercommunication days March 14 15 16, with self-organized activities, including self-organized assemblies. The proportion of time dedicated by participants to activities other than assemblies, being at least twice the time devoted to assemblies..

An activity can be presented as an "assembly" by a criterion of form: for example, if it has a minimum of 5 co- organizers; They can be placed randomly in the program, or have a dedicated "moment": at night of each day, as done in Montreal.

Relevant to remember that until WSF Belem, in the WSF events we had 4 full days of intercommunication, plus one final day that in Belem was of morning assemblies, and “assembly of assemblies” in the afternoon.

Now we have only three days. Perhaps this can be offset by the "intercommunicative effectiveness" of an Agora of initiatives on March 17, where multiple decentralized interactions are invited. Let us move to this

**3 / Final moment in FSM2018: (see also answer to question 3 consult fsm2018 - point 5)**

So far, on the final moment of a WSF forum event, there is a big difference between expectations and achievement.

It is necessary to find a way of implementation in full coherence with two articles of the letter: Article 6 ("no one expresses himself or proposes statements" in the name of the WSF ") and article 7 (" the organizers undertake to disseminate the decisions of the participants")

In the input <http://openfsm.net/projects/wsfic_fsmci/salvador17-input1/#EN> part 3, this challenge was placed in a historical perspective of almost ten years since Belem WSF

Based on this long and laborious experience since 2009, in which CI has contributed, our recommendation for FSM2018 is to have a "final moment" in an "open space called" Agora of initiatives». The space would be able to host several thousand WSF participants with a badge and maybe also inhabitants of Salvador without a badge

Agora of initiatives is an invitation for all the participants to an active "intercommunication experience", without "taking the floor" with clear methodology and great visibility. And possibly very motivating, as well as festive

Here comes a proposal “narrative” for this day

During the first part of the day,

- the promoters of each initiative (perhaps 100 or more) have a "place" in the Agora , with a physical space allocation taking into account the number of organizations that co-promote it , making the articulation visible. It is important to remember here that declarations from "assemblies" made on days 14 15 16 are considered as initiatives.

- Participants are invited to move between "places" of each initiative, as they wish, according to their interests, and meet with promoters of the initiative and express their support or involvement in the initiative.

Promoters of an initiative can do among themselves and with interested participants

1 / strategic meetings dealing with "who does what when where after Salvador in relation to this initiative,

2 / collective photos short videos of invitation to action motivators on their initiative, for dissemination in Internet,

3 / preparation of 3 large posters illustrating the 3 dates / steps of the initiatives, to be visible elements of the afternoon physical calendar of initiatives

In the middle of the day, during the lunch break, which can be on the spot with food to take away provided by solidarity economy, places in the open space of Agora are reorganized to be ordered "by dates."

That is to say that the sequence of places in the Agora space is physically presenting the sequence of dates in the "calendar of initiatives" which is the collective result of FSM2018, showing over time the various dates of the various initiatives, each with its poster prepared in the morning, and accompanied by at least one person involved in it, or many more depending on the size and attractiveness of the initiative,

In the second part of the day, participants and promoters of initiatives can “populate” a date of an initiative in the human calendar chain (formed during the lunch break by re-location according to chronological date From march 2018 to say end of 2019.) and / or continue circulating throughout the Calendar of the dates.

They can make

1 / more contacts, including with their "neighbors" in the calendar, which may stimulate unexpected articulations, walking along the Calendar is an occasion to discover more struggles that the participants did not have time to find

2 / interview with the media

3 / motivational photos and videos "by date", including “flash mob” calling more people to join for a short time in the afternoon

4 / joint identification/ coordination of «tasks by date for their initiative before returning home".

The "size" and “energy” of each initiative is visible in many ways in the Agora

1 / by the number of organizations mentioned in the initiative

2 / by the number of people who promote it in their place in the morning, or promote one of its three dates in the afternoon in the physical calendar,

3 / by the number of people who visit it during the day, and the number of support expression collected at the end of the day in a format common paper collected by the WSF 2018 organizers / facilitators with physical copies made to the promoters

4 / by the number of requests from the media present in Agora

( 5 / by the number of supports that will be collected online after the event)

During the Agora , in several smaller, relatively low-sounding stages scattered in the open space of Agora, the WSF2018 facilitation committee could propose,

1 / generic announcements about "the numbers in FSM2018" (number of activities of participants of initiatives etc),

2 / symbolic testimonies of WSF participants about their experience at FSM2018,

3 / cultural performances of all kinds, which may include active participation of "spectators" around the stage.

Then, the final moment in Salvador 2018

- would not be a long sequence of verbal statements, which is "disempowering" the participants summoned to listen and do nothing else on that last day of the event, during a time precious for them, since they are together with other likeminded people with whom they probably have much to talk and do together. (In this situation many participants may end up leaving the place before end of the sequence.)

- would be an "Agora" in the proper sense, with many interactions happening simultaneously. Each participant would have a lot of time to make the best of his last day in WSF2018, according to his/her own goals, and meet with whom he / she is interested, to participate and act in the coming months on the initiatives that interest him/her etc.

In addition, throughout the afternoon, the "calendar of initiatives" can be presented to the media as a "concrete and visible collective outcome of the forum event". and the media can conduct many interviews with initiative promoters "in the motiving context of Agora ." It is a common calendar of projects campaigns struggles of all types.

Important to note that having a common calendar linked to the event does not mean that all participants in WSF event and process is supporting each and every date /initiatives in it .

Communication team of WSF2018 could also film the calendar - by land or by above to visibilize its original and impressive human form and size

The full name could be "Calendar of initiatives in WSF 2018 Salvador". The "in" clearly shows that each participant is not necessarily supporting all the initiatives placed on the calendar.

This would then be a format in full coherence with two articles of the Charter: Article 6 ("no one expresses himself or proposes statements to the name of the WSF") and article 7 ("the organizers of the event undertake to disseminate the decisions of the participants" )

**Update of the "calendar of initiatives at the FSM2018 in Salvador" after the event**

In order to give depth to Salvador's event, a "calendar accompanying committee" could be formed, with some anticipation before the event, to commit to updating the "calendar of initiatives in Salvador" for about a year, until March 2019 with versions of initiatives that will mature as time goes by.

This committee would be doing "follow-up," contacting initiatives promoters after the event in the process of consolidating the emerging initiatives at WSF2018 or energizing the existing initiatives strengthened in WSF 2018, and when the dates in calendar that they announced come close in time. The committee would be asking them to update content of their initiatives on the FSM2018 to keep the Calendar alive and informative.

Thus, the Calendar can remain on the website a living source of information and an identification factor with the forum process

In addition, the committee can publish online forms at the WSF 2018 site to continue to collect support for the initiatives for some time (several months).

It can give resulting information about on line supporters to the respective promoters of the initiative and can also continue to welcome and include these new supporters as participants in the WSF process.

This allows to work on a challenge identified in the history of the WSF that the networks that grow around initiatives placed in the WSF are also feeding the general dynamics of the process

This task of the committee can be complemented by stimulation of self-documentation of activities by their organizers collecting and placing links to documentation on the pages of their activities and initiatives in the web site fsm2018

**Specifically**

CB / CI is ready to contribute to the preparation / facilitation of this final moment in Salvador and in the calendar accompanying group in Salvador

**History of the problematic of the final moment since 2008**

It is worth here to put this final moment theme in a historical perspective of almost ten years.

Since it was agreed at the end of 2008 in IC Copenhagen to have a simultaneous variety of "convergence assemblies for action" at the WSF event, which was first implemented in Belém, Caritas contributes to finding a way to implement a more relevant "final moment" for the participants than an "assembly of assemblies" as those organized in Belém and Dakar, because it is a format that obliges many people to just listen to a long series of statements. And they get tired of just listening and not be doing much of their time.

It is worth noting that because of the dysfunction / defocalization of IC since after Dakar, the subject of these "final moment formula" has not been discussed in depth and with practical progress in IC since 2011 until now, although there is a widely shared opinion that so far we have not found a way that is both consensual and effective/motivating.

In Tunis 2013 and 2015, after being addressed quickly in the preparatory IC meetings, there were two sketches of an "open space where each assembly could come and present its results on the main avenue of the city for WSF participants and the population."

Because of their closeness to the annual public march of the Palestinian Land, these spaces were both invisible due to lack of time, communication and space, even security considerations in 2015.

It is worth noting that this public march on Palestine was indeed an important bet for the organizers, who had scheduled the forum to end just that day of the Land, and were in visibility competence, in the same march, with the Tunisian Islamists. It is a singular case in the history of the WSF events.

Montreal 2016 had a hybrid final moment, name " Agora of initiatives"; although eventually still in the form of "assemblies of assemblies", with a sequence of declarations all afternoon, although it did allow at the end the placement of "initiatives" in a "calendar of initiatives" with 80 initiatives and 120 dates

<https://fsm2016.org/en/actions>

In Tarapoto 2017 the Pan Amazon forum, and for the first time in practice, there was a part of the final moment that lasted an hour and a half, with open space (under a big marquee) where several hundred participants circulated among around 20 paper posts presenting "initiatives" of groups of entities, where they could talk to promoters of these and leave their contacts if they are interested

<http://openfsm.net/projects/cif/cif-galeria-de-papelotes-iniciativas-en-fospa-tarapoto> .

This moment of empowerment of the participants was well perceived understood by the organizers, and the international committee of the Panamazonian social forum now includes in its process facilitation agenda a group of "follow-up" to accompany the development of these self-organized initiatives, towards the next pan-Amazon event in Colombia in 2019.